

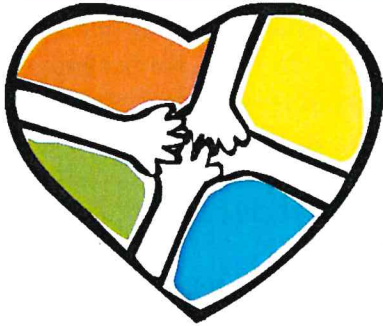


Jensen Beach
Community Church
UNITED CHURCH
OF CHRIST
God is still speaking,

jbccucc.org

The Tower Chimes

February 2020 Edition

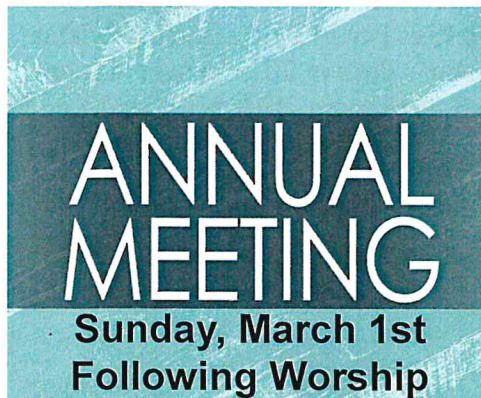


Called to Work Together

Last Sunday I preached from 1 Corinthians 3:1-9 and entitled the sermon “Working Together.” During the sermon, I listed a number of committees and commitments and asked people who participated to raise their hands. Those present could notice that several people raised their hands for multiple things because you see JBCC does not function without our dedicated volunteers, who give of their gifts, talents and time to keep us moving forward. The majority of the congregation serve on two or more committees and on average spend at least 2 evenings a week at the church in addition to volunteering at the Thrift Shop and taking on responsibilities for Sunday morning. The reality is that this church takes on outreach and service to others as a top priority. To be the light of God means to share our light with others and that is what it means to be part of a community working together.

Paul reached into community to remind the people that they were all servants of God and they all played a role in the life and ministries of the community of faith. So, as we walk together, I ask you to think about this: Who is the Church called to be? Paul writes “⁷ Because of this, neither the one who plants nor the one who waters is anything, but the only one who is anything is God who makes it grow. ⁸ The one who plants and the one who waters work together, but each one will receive their own reward for their own labor. ⁹ We are God’s coworkers, and you are God’s field, God’s building.” We are all pilgrims on a journey with God at the center of it all. Called to work together in our lives and the life of this church. May the Grace of God fill us this day, may the truth find its way to us wrapped in love and compassion and may love and light guide our path.

Love and Light,
Pastor Michelle



FINANCIAL REPORT

Take a Minute

Take a minute to reflect on highlights of our church history.

We grew from a Sunday School established in 1894 and our church organized in 1905. In 1932, we became Jensen Beach Community Church (JBCC). In the 1950's, we opened the JBCC Thrift Shop as part of our outreach ministry. In 1975, we opened JBCC Preschool as part of our education ministry. In 1980, we became affiliated with the United Church of Christ (UCC). In 1986, we donated 1.4 acres to Hibiscus Children's Center for the creation of a shelter for children who had been removed from their homes. In 1992, we sponsored the first "Habitat for Humanity" house to be built in Jensen Beach. In 2011, we became Open and Affirming (ONA). In 2018, we sold 1.9 acres to Hibiscus Children's Center for expansion of their shelter for children.

Throughout the years, we continue to share love with and for our community. We host space for AA, NA and Al-Anon groups; one AA group is the oldest in Jensen Beach. We have a basketball court for neighbors, a helipad for EMS/County use, prepare free community spaghetti dinners every Thursday night and our Shepherd's Food Panty is open during office hours. Every year, we adopt a family in our community to help with Christmas gifts. Annual events include Blessing of the Animals, Christmas Bazaars and Cantatas. Our Thrift Shop donates surplus goods to local ministries. We share because we care.

Take a minute to reflect on our community within our diversity.

Over the years, we have been blessed with legacy funds. General Fund is for general operations and Building Fund is for essential repairs. Two are restricted: Scholarship Fund is for education ministry for higher learning and Food Bank Fund is for community outreach ministries. We strive to be good stewards which can be challenging with an aging campus in need of essential repairs. In 2011, we changed brokerage firms to grow the funds for future use and reinvesting the dividends earned. In 2018, we invested all the proceeds from the sale of property to Hibiscus Children's Center with part of the proceeds invested as seed money for a Capital Campaign. By 2019, General Fund grew from \$40k to \$81k, Building Fund grew from \$78k to \$88k, Scholarship Fund grew from \$87k to \$112k, Food Bank grew from \$50k to \$78k and Capital Campaign Fund held \$50k. In 2019, we used General, Building and Capital Campaign Funds as collateral for a capital project loan; essential parking lot repairs are necessary for safety reasons and we should not deplete operating reserves that are maintained for hurricane deductibles.

Take a minute to reflect on our diversity within our community.

Our congregation is no stranger to fund raising. We consistently hold annual fund raisers such as Enjoyment Books, Cantatas and Christmas Bazaars. Over the past 20 years, we have also held special fund raisers for a variety of necessities, both large and small, such as: a community outreach Fish Fry in 2018, Hurricane Irma roof repairs in 2017, Mission Trip in 2016, new Outdoor Sign in 2014, Pastor's desk in 2013, newer Advent candles in 2012, choir's video screen in 2011, new A/V equipment for the Sanctuary in 2010, Narthex Memorial Tree and new dinnerware in 2010, remodel the kitchen in 2002-2006, sound booth equipment in 2002-2003 and new choir robes in 2001.

Take a minute to reflect on our vision and our mission. Take a minute to reflect on what else we can do to make this world a better place for future generations. Be the Church. In God We Trust.

Take a Picture

How do we look? Are we showing our best side? Are we smiling in our faith as we serve God?

Let's see the snapshot of our current operating income and compare it with prior pictures of our operations to see how we look.

	Apr-Dec 2019	Apr-Dec 2018	Apr-Dec 2017	Apr-Dec 2016
Total Income	442,148.	461,164.	400,791.	386,657.
Total Expenses	(462,441)	(451,828)	(426,937)	(446,366)
Transfer Funds	13,000.	1,000.	38,939.	3,800.
Net Income	(7,293)	10,336.	12,793.	(55,910)

Every picture tells a story as a snapshot in time. Let's zoom in on the details that are harder to see from a distance.

Apr-Dec 2019: Without transferring earnings to reimburse operations for some of the essential repairs and for community dinner food, our net loss would be (20,293).

Apr-Dec 2018: Without the one-time gift of \$29,000 and transferring earnings to reimburse operations for community dinner food, our net loss would be (19,664). The gain from sale of property is not part of operations and therefore not included.

Apr-Dec 2017: Without transferring earnings to reimburse operations for essential repairs and pay larger bills, our net loss would be (26,146).

Apr-Dec 2016: Without the one-time gift of \$20,000 and transferring earnings to reimburse operations for essential repairs and community dinner food, our net loss would be (79,710).

How do you look? Are you showing your best side? Are you smiling in your faith as you serve God? Be the Church. In God We Trust.



Take a Pulse of Faith

Are we healthy in faith? Is our pulse of faith strong or weak? Do our hearts beat with the love of God?

Let's take a pulse of faith. We may be small but we are mighty. Our worship attendance has declined over the past 10 years; we are not alone, that is a well-documented trend nationwide. Yet the pulse of faith beating within our hearts, as represented by our units of giving, is strong and gaining strength.

Each unit of giving represents one household; whether single, couple or family, one envelope is one unit. Let's take a pulse of faith:

The ratio of units given based on worship attendance was 36% in 2019 compared to 32% in 2018.

The average gift per unit was \$66 in 2019 compared to \$62 in 2018.

Are you healthy in faith? Is your pulse of faith strong or weak? Does your heart beat with the love of God? Be the Church. In God We Trust.

Take a Number

Take a number. Hush. Pause. Reflect.

Our world is evolving. Social values are changing. Attitudes are changing. The younger generation does not worship the same way the older generations worship. Churches are reflecting this generation gap in their attendance records. It's been in the news. It's been documented. Google it. Reputable surveys show the trends of declining church attendance.

The numbers tell the story of church life. Churches that do not change their ways, that do not adapt and evolve in order to meet the needs within their evolving neighborhoods, end up closing their doors. It's happening all around us, within every denomination.

A Gallup poll, published in April 2019, showed U.S. church membership has declined in the past two decades. Only 50% of Americans are church members; compared to 70% in 1999. The majority of this change started in 2010.

Compared with the national trend, our church records reflect the following:

Jan. – Dec.	2019	2018	2017	2016	2015	2014	2013	2012	2011	2010
Avg./Week	68	90	90	82	97	105	129	129	121	129
Member Roll	107	162	159	158	196			185		

In 2019, our membership roll was reduced to reflect the accurate number of active members. There had been a number of inactive members on the rolls; diligent, detailed review and due process took 2 years to remove them. Our Music Director of 20 years retired in July and we missed one Sunday in September due to Hurricane Dorian.

In 2017, Pastor Carter was called as Senior Pastor in February. In 2016, Pastor Leader was Interim Pastor. Pastor Schnepf was Senior Pastor from June 2008 - Dec. 2015.

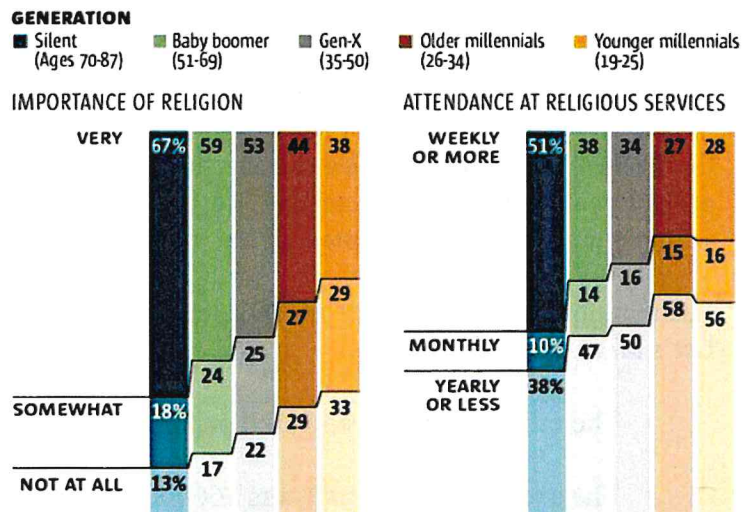
In 2016, our church profile reflected our congregation was 33% ages 75+, 23% ages 65-74, 13% ages 50-64, 8% ages 35-49, 11% ages 19-34, 10% ages 6-18 and 2% ages 0-5. Employment status was 73% retired, 23% employed and 4% not employed. Family units were 40% single, 44% couples without children at home and 16% couples with children at home.

Take a number. Hush. Pause. Reflect.

Be the Church. In God We Trust.

Generational decline

The percentages of individuals who view religion as very important and who attend religious services:



Note: Results reflect the percentage of each generation's response rate, older and younger millennials were polled separately. Figures do not equal 100 percent because of rounding.
Source: Pew Research Center
The Denver Post

JANUARY 5, 2019 SERVICE JENSEN BEACH COMMUNITY CHURCH UCC

No matter who you are, or where you are, on life's journey, you are welcome here.

SERVICE BEGINS: 10 AM

PRELUDE: "We Three Kings"... Isele/Hopkins Organist, Sharon Hare. John Henry Hopkins Jr. was an American clergyman and hymnodist, most famous for composing the song "We Three Kings of Orient Are" in 1857 .



WELCOME AND ANNOUNCEMENTS: Pastor Michelle Carter welcomes members and visitors alike to this morning's service, on this particularly bright sunny morning. Just then, her phone rings. She looks up as though she is looking through the ceiling, for a moment, and it looks like she says yes, and hangs up. We think we know who was calling. Anyhow, Pastor Michelle says they had another large group at Thursday night's **Community Dinner** and praises all those that pitch in to prepare for and cook the meal, helping Chef Dennis in the kitchen. It is truly a community event and always starts with everyone forming a prayer circle, while someone offers a prayer of thanksgiving for the food, care and love of the event. We thank those that stay and clean up the tables, hall and kitchen. Richard Hersee thanked Steve Pennoyer for his help Saturday morning, trimming the Acacia trees and the Bird of Paradise plants, around the Church directory sign, both on the south lawn. Bruce Hare said they sold 113 **Enjoyment Books** last year and so far they have sold 86 this year and urged people to buy now before they're all gone. **The church gets \$10 from every book sold.** Kay Fenton got up and said the **Thrift Shop** grossed \$3800 last week. That is the result of a lot of work by a lot of people and a lot of donations, which we are thankful for. Dana, our very special Acolyte, is back, and we all missed her as she was away for several weeks. We offer her prayers for her Dad and Sister and hope she can compete in the Special Olympics again soon, that mean so much to her. This is a lot of space to give to announcements, however it is but a small amount of what goes on, in and about our church family here at JBCC. Thanks for listening...



PASSING OF THE PEACE: followed by **HYMN:** "Immortal, Invisible God Only Wise."..

LITURGIST: Bob Gehlbach has graciously agreed to be our Liturgist this morning and direct us in reading through our various prayers of Worship, Invocation and Confession. Thank you for your faithful service Bob.



CALL TO WORSHIP: Partial... In the beginning, there was the word, and the word was in God's presence, and the word was God... and the word became flesh and stayed for a while among us; we saw the word's glory... The favor and position a parent gives an only child, filled with grace, filled with truth. LET US REJOICE IN THE TRUTH.

PRAYER OF INVOCATION: Partial...Holy One, you have come into our midst as light and wisdom, desiring to be known to us in our lives and to be found in the world around us, in our midst-challenging, heartening, lighting the way to truth, peace and justice. Amen **GLORIA PATRI:**

PRAYER OF CONFESSION: When we close our eyes to the light of the world, struggling to shine light on the lives who are poor and oppressed, when we close our ears to the wisdom of God, struggling to be heard above hate filled words and fear-filled rhetoric, when we close our hearts the Glory of God, which is known fully only in a world of peace, where all creation thrives, God have mercy... Christ have mercy.

ASSURANCE OF FORGIVENESS: Psalm 32:5 Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the LORD." And you forgave the guilt of my sin.

ANTHEM: "Divine All Loves Excelling"... Wimber/Fettke... *Oh, let the Son of God enfold you, with His Spirit and His love, Let Him fill your heart and satisfy your soul, Oh let Him have those things that hold you, And His Spirit like a dove, will descend upon your life and make you whole.*

Richard Hersee

Continued... →

JANUARY 5, 2019 SERVICE Continued

ANTHEM: We want to thank the choir for their Anthem this morning and for Jann Smith's continued direction as well, and for the individual choir members. We have a couple of new members this year and welcome other members if they are interested. Rehearsals are normally held on Thursday nights at 7PM.



SCRIPTURE: John 1: 1-18 (CEB) Note: For those that are not familiar with the initials ,**CEB**, they stand for The *Common English Bible*. It is not simply a revision or update of an existing translation. It is a bold new translation designed to meet the needs of Christians as they work to build a strong and meaningful relationship with God, through Jesus Christ, and a version, which our Pastor Michelle Carter, prefers to use.

(Bible ref.com) Synopsis... John 1: 1-18 "seeing God" is meant in the sense of seeing God the Father in a physical, literal sense. God chose to reveal Himself in certain forms in the past, but He is essentially a Spirit (John 4:24). The gospel of John describes Jesus as the "Word" of God, using the Greek word *logos*. Jesus is the message, or the definition, of God. Words are tangible symbols of ideas, both for our eyes and our ears. The fact that God came in human form is critical. Jesus is a human being who experiences our struggles (Hebrews 4:15), one to whom we can relate. Jesus is a message from God, in a language we all understand: relationship. Jesus explains God to us in a way we could never understand otherwise. Here, John also repeats the claim that Jesus is God. The Greek term *monogenes* is used here, as well as in verse 14 and John 3:16, both for the phrase "One and Only." This word means Jesus is of the exact same "stuff" as God the Father. This is the first of seven "witnesses" to Jesus' divinity in the gospel of John, and the third of seven names: "The Son of God."

SERMON: "Just Words" Pastor Michelle Carter starts off with, "I am not Barbara Walters," but first I have to ask you, how did it ever get to be January 5th? I know people say the older you get the faster time seems to go, but I didn't think I was that old yet, or am I... Tomorrow marks the 12th day after Christmas or the feast of Epiphany, the celebration of the Wisemen who traveled from afar, to visit the Christ Child... We notice though with most Creche's we see the 3 Wise Men are already there. Perhaps a bit of Hollywood maneuvering. Actually the time of arrival of the wise men varies in different stories told throughout history. And to confuse the issue a bit more, there were two Sundays tucked in between Christmas and Epiphany this year. My response was to use John 1:1-18, then I realized, that left out the Epiphany, and I said to myself, I best just move on the Baptism of Jesus... clear as Mud, right? Well all is well that works out well, right?... Not exactly.



I forgot this Sunday was the first Sunday of the month—which means I forgot to tell Jessica to put Communion Service in the bulletin. There will be singing, prayers, communion, with or without me. The week before Epiphany, before the Baptism of Christ. Next week volunteers will take down the poinsettia tree, the wreaths, and the rest of the decorations, the kids are getting ready to go back to school and are already looking forward to St Valentine's Day and St Patrick's Day. But today, here, we get to listen to his word, in the *light of darkness* that surrounds us all in the world. You see, Christmas isn't always about being comfortable, truth be told, it's rather uncomfortable with more of our troops being sent off to the middle east as conflicts continue. Christmas never was about comfort, it was always about finding the light in the darkness, giving hope to the hopeless, feeding the hungry and healing the sick. It's about standing up for the least among us, embracing diversity and bringing peace to those who know not. You see, no matter what day it is, our work, the work of Christmas has just begun... As we face the New Year we get to pick , **Just the Words**, that matter, and put them into our story, and make them work, giving them meaning. Write them down, share them, perhaps start a small group to discuss a way to implement your plans. Maybe one of your friends would make a good secretary or organizer.



To walk with Him,
is to walk in
the light.

Page 3 JANUARY 5, 2019 SERVICE Continued

Richard suggests, give them meaning by writing them down, share them with a couple of other people over coffee and have someone take notes. Perhaps decide on a subject or project and ask someone to do some research and work on it, at the next meeting. Need help or ideas, give Pastor Michelle a call.

HYMN: "Midnight Stars Make Bright the Sky" Author: Ching-chiu Yang (1930); Translator: Mildred A. ... Mildred Kathryn Artz was born in Lancaster, Ohio, in 1898 and attended Ohio Wesleyan University (B.A. 1920). ...

PASTORAL PRAYERS were said and offered, followed by the **LORD'S PRAYER...**

CALL TO OFFERING; God of grace, we know you want justice rolling down like water. Accept these gifts from our hands, which we cast upon the waters of your love, a generous ever-flowing stream feeding the hungry and helping those in need. Accept these gifts for the work of your church. Amen.

OFFERTORY: "Mary Did You Know" ...



Mary did you know that your baby boy, would one day walk on water? Mary did you know, that your baby boy, would save our sons and daughters? Did you know, that your baby boy has come to make you new? This child that you've delivered, will soon deliver you. Lowry/Green... Mark Lowry, of Gaither Christian Faith Band wrote the lyrics and his friend, Buddy Greene, wrote the music. Well you should have been in church today, to hear our very own, Jann Smith sing, "Mary Did You Know," accompanied by Sharon Hare on our Steinway. It was quite a treat, sending shivers up your spine. If you weren't in church on the 5th, Google it. the words are most dramatic. A wonderful Christmas story.

DOXOLOGY: Praise God from whom all blessings flow; Praise God, all creatures here below; Praise God for all that love has done. Creator, Christ, and Spirit One.

PRAYER OF DEDICATION: *What a blessing it is to give and receive, to share and support this church where love, justice and equality inspire our acts of service and compassion. We dedicate these gifts to all that we stand for a community of faith.*

HYMN: "God of Grace and God of Glory", by John Hughes...

POSTLUDE: " Another Year Is Dawning"

BENEDICTION: Rom. 15:5-6 -And as you go forth this day, may the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Amen



And God saw that it was good. And God blessed them, saying, 'Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.' So the evening and the morning were the fifth day" (Genesis 1:20-23).

JANUARY 12, 2019 SERVICE JENSEN BEACH COMMUNITY CHURCH UCC

No matter who you are, or where you are, on life's journey, you are welcome here.

PRELUDE: "Great Are You Lord" and "Here I Am to Worship" by Ingram and Hughes of Shine on Spirit Played and Sung by our very own JB Praise Band.

Right to Left:: Dennis McManus, Lynda Bryant, Pastor Michelle Carter, Joanne Fisher, Dave Fisher, and the little drummer girl,



way back in the corner, Lori Orthen. Who would know there was so much talent out there in our Church. I bet there are more that might like to play in the band, sing in the choir, or learn how to play the bells, or see Richard, and play in the Garden, even.

HYMN: "They'll Know We are Christians." by Scholtes... JBPB

CALL TO WORSHIP: Come, all who are gathered to worship God. Give our God glory and strength! Let us sing to God the glory of God's name. Worship God in Holy Splendor! The voice of God is over the waters. The Glory of God is over the waters.

ANNOUNCEMENTS: Carole Roskilly says they have three more slots open for photo taking the week of the 20th... Kay Fenton said the thrift shop grossed \$5,267 last week... Joann reminds us that next Sunday is Potluck Sunday and to sign up and bring a dish... Pastor Michelle said they had 52 at last Thursday's Community Dinner. She also announced the passing of Pastor Dave Schnepf's dad, Richard Schnepf.

A letter from Pastor Dave:

Dear Friends of Jensen Beach Community Church,

On behalf of my family and myself we wish to thank you for the arrangement of flowers which were sent to my Dad's funeral and visitation. The flowers were beautiful. Thank you so very much!

Pastor Dave & Kristi

PRAYER OF INVOCATION: partial... God of grace and majesty, we exalt you for your wisdom, compassion, strength and love. We thank you for choosing to walk among your people in all circumstances of our lives. May we walk as angels in the places we live, striving to live in the way of Jesus. We extend our gratitude for being able to come before you this day to offer our worship, to seek your presence, and to be restored to do great things among your people. For this and every day of life, we give our thanks and our praise. In the name of Jesus Christ we pray. Amen

PRAYERS OF CONFESSION: **The voice of our God is powerful, full of majesty:** Give us ears to hear the voices of those that cry out for pure water, water that replenishes the body and the soul. **The voice of God breaks the cedars of Lebanon:** Awaken our ears Divine Sovereign, to hear your voice as you speak to those who are powerful among us, those who sit over nations, those who sit over peoples in judgement. Let them harken, O God, for you are the One who judges over all. **The voice of God makes Lebanon skip joyfully like a calf at play:** Restore to us, O God, the joy of youth, the joy of freedom, the joy of peace; may it echo throughout the world. **The voice of God shakes the wilderness.** Shake our government that seek war not peace. **Shake all of our hearts and break up the stony places within us, and drench us in the baptism of compassion, tenderness and justice. And Jesus arose from the waters of the Jordan and heard the voice of God say: "This is my son, The Beloved, in whom I am well pleased"**

ASSURANCE OF FORGIVENESS **Joshua 1:8-9** Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the LORD, your God will be with you, wherever you go.

Richard Hersee

Continued →

January 12, 2020 Service Continued

ANTHEM: "I Refuse" Wilson/Glover... Sung and Played by JBCC Praise Band.

SCRIPTURE: Matthew 3:13-17 (CEB) Matthew uses the Gospel of Mark as one of his sources, adding material from other sources as well. Matthew adds two important pieces to Mark's brief account of Jesus' baptism. First, he notes, "Jesus came from Galilee to the Jordan to John, to be baptized by him" (vs. 13), making it clear that Jesus has the initiative. Second, "John would have hindered him," but Jesus insists on being baptized "to fulfill all righteousness" (vv. 14-15). John was not the first to baptize people. Jews baptized proselytes into their faith, but did not baptize other Jews. Jews couldn't imagine themselves as needing baptism.



SERMON: "In Or Out?" Rev. Michelle Carter asks, have you ever felt the need for healing? John the Baptist was feeling like the Messiah. When Jesus first came to John, he said, I thought you came to baptize me. After all of these years, we still practice baptism. There are different ways that baptism is performed. As most of you have seen in this church, and many other Protestant churches we have the baptismal font and during the baptismal ceremony the pastor dips their hand into the baptismal water and places it upon the baby's head. In some faiths they may use a river, pond or whatever and even in some churches they have a tank of some sort and they submerge the child or person under the water, and bring them up again, symbolizing the dying of Christ and his resurrection. There has been, and continues to be debated, a move to have all faiths practice religion and their service in all the same manner... What is important is that each of us practice forgiveness, renewal of spirit, uniqueness of God's faith, while there is healing in the progress. Trust can also be found in our daily lives.



Not merely practice but, a way of life; but the way we touch the water of Baptism. From the moment we are born— not only the water that came from Jesus, but the spirit which is upon us throughout the world. Does it have to be done by rules or a certain way—the love of God and the journey of our lives wash us every day. When you swim, you do not grab at water, we float... **Pastor Michelle pours water into the Baptismal Font, the water of baptism, the healing of water.** She tells of the time when she was a Chaplain. I hated being on call, sometimes I would have more than one call to respond to, I had to figure which one I should go to first. As soon as my pager would go off I would be in fear because I knew it meant I might have to go in a helicopter, and I am not great with heights. Later my first stop would be to wash away the sounds, the grief I had seen and the pain. **Washing my face with cool waters, the waters of Christ's Grace,** that allowed me to face the challenges of a new day. I am drawn to places, **I am drawn to water.** Most often in the morning and evening I visit the ocean. Just standing there looking out at another of God's miracles. We do not have to live alone, we have Jesus to be in our lives. **When he came up out of the waters of His Baptism with John, he passed his baptism on to you, who would come forth, accepting him as your savior.** As you leave today, **come up and dip your hand into the Baptism font making contact with his healing waters....** Take a walk in the rain sometime, and reflect. *Pass his Grace and Love, on to others this week. Amen.*



HYMN: "In the Bulb, There is a Flower" *in the seed, an apple tree; in cocoons, a hidden promise: butterflies will soon be free! In the cold and snow of winter there's a spring that waits to be, unrevealed until its season, something God alone can see...* A wonderful child-like simplicity permeates "Hymn of Promise." **Natalie Sleeth** had a gift for composing texts on complex theological ideas that were still accessible to children. Her melodies seemed totally natural and therefore effortless for people to learn. "Hymn of Promise" is one of the most memorable hymns written by an American United Methodist in the last part of the twentieth century, and it promises to be sung for many years to come.

January 12, 2020 Service Continued.

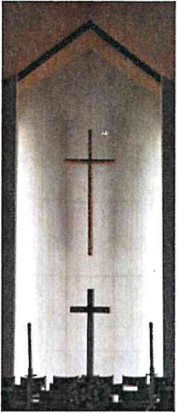
PASTORAL PRAYERS... This is a solemn period when Pastor Michelle will ask the congregation for people to call out names, to be added to this morning's prayers, along with the prayers she will be offering, followed by the Lord's Prayer.

OFFERTORY: "Let the River Flow" ... with Darrell Evans is a live Christian worship music album by Darrell Evans released by Hosanna! Music in 1997.



CALL TO OFFERING... You are the Great Provider, The Giver of all gifts; your love the only true currency. Thank you for putting money into our hands, and so we freely offer it back to you, for use in your service. We do this in the name of Jesus, Amen.

DOXOLOGY: Praise God from whom all blessings flow; Praise God, all creatures here below ; Praise God for all that love has done. Creator, Christ and Spirit One.



PRAYER of DEDICATION: Bless the tithes and offerings we give today. Let the majesty of the Father be the light that guides us, the compassion of the Son be the love that inspires us and the presence of the Spirit be the power that empowers us. Through Jesus Christ our Lord, Amen

HYMN: "Every time I Feel the Spirit" An African American Spiritual... Seems as if every time I read the title of this song, without thinking, I automatically sing it, in my head. *Richard*

BENEDICTION: And now may the Lord bless you and keep you. May the Lord make His face to shine upon you and be gracious unto you. And may God give you His peace in your going out and in your coming in, in your lying down and in your rising up, in your labor and in your leisure, in your laughter and in your tears . . . Until you come to stand before Jesus in that day in which there is no sunset and no dawning. Amen. Dr. Robert H. Schuller's Benediction

POSTLUDE: "Put Your Hand in The Hand" by MacLellan

JANUARY 19, 2019 SERVICE JENSEN BEACH COMMUNITY CHURCH UCC

No matter who you are, or where you are, on life's journey, you are welcome here.

PRELUDE: "A Charge To Keep I Have" ... A God to glorify, a never dying soul to save, and fit it for the sky. To serve the present age, my calling to fulfill: O may all my powers engage to do my Master's will! Mason/Powell... We thank Bob Jones for filling in at the Piano and Organ this morning while Sharon is out.



WELCOME AND ANNOUNCEMENTS: Pastor Michelle Carter welcomes regular church members and visitors alike and invites them over to Fellowship Hall after service, for coffee and refreshments. Michelle also reminds committee people that annual reports are due January 21st, so please get those into the office. She also tells everyone that Sharon Hare is in the hospital for some tests and that Bob Jones is filling in for her today. There will be a memorial service for Sandra Brown at 11AM on Tuesday the 28th. *Carole Roskilly* reminds all that Tuesday, the 21st, is the last day to get pictures taken for the Church Directory. *Joanne Fisher* reminds everyone of today's Pot Luck Luncheon in Fellowship Hall. *Victoria Boyd*, Manager of our Thrift Shop, once again, thanks all of the volunteers who contribute their time and effort and those that donate furniture and other items, She reminds us of the Old African saying, It Takes a Village to Raise one Child... Similarly it takes many types of volunteers to make a successful Thrift Shop. Last but not least we served some 52 meals last Thursday at our Community Dinner. Come and join us at 5:30, bring a friend. Salad, pasta and dessert.

PASSING OF THE PEACE: A time to walk around and look for new faces, and welcome them with a, "Peace Be With You", my name is such and such, will you join us for refreshments?

Richard Hersee

January 19th 2020 Service Continued Page 2

HYMN: "Like the Murmur of a Dove's Song" Author: Carl P. Daw (1981)

CALL TO WORSHIP: Our Liturgist this morning Barbara Nocito... I waited patiently for God; who turned to me and heard my cry, who lifted me out of the slimy pit, out of mud and mire; and set my feet on a rock and gave me a firm place to stand. We sing a new song! Our mouths are full of praise of God Blessed are we when we make the Lord our trust; when we do not turn aside to false Gods. We sing, "Here I am,. I have come. I desire to do your will, O my God; your law is in my heart.



PRAYER OF INVOCATION: O God, you have singled us out. Our ears have been pierced by your call, our bodies are made like polished arrows to serve you, our voices to sing your praises. We acknowledge you have chosen us. Meeting you here this day, in this time, we will listen and walk with you, as we worship together in the beauty of holiness. Amen

PRAYER OF CONFESSION: * God we confess that that you have sung to us, but we have not heard your voice. You have played the flute for us, but we have refused to dance. You have chosen us to pierce the night, and we have hidden our lights. Help us to accept our calling, to find strength and grace in your constant presence and encouragement. We pray in the name of the one who came to show us who we really are, Jesus Christ. Amen.

ASSURANCE OF FORGIVENESS: Proverbs 3:5-6 Trust in the Lord with all your heart, and do not rely on your own understanding. Acknowledge him in all your ways, and he will make your paths straight.

ANTHEM: "Change My Heart O God"... Eddie Espinosa wrote the words to this song, the year was 1982. I had been a Christian, he goes on to say, since 1969, but I saw a lot of things in my life that needed to be discarded. I had slowly become very complacent. I acknowledged my complacency, and I prayed to the Lord, 'The only way that I can follow you is for you to change my appetite, the things that draw me away. You must change in my heart!' He pulled his car over to the side of the road, found a piece of paper and wrote these words, later to be published as this song. You might want to look him up and read the whole story. Sung by the JBCC Choir and led by Jann Smith... Espinosa/Fettke



SCRIPTURE: John 1:29-42 (a portion of explanation from "O Bible.org) Jesus was not destitute of the Holy Spirit before His baptism, but the revelation of the Spirit coming on Jesus and the voice from heaven affirming that Jesus was God's beloved Son, in whom He was well-pleased, was a revelation of the Trinity at the outset of Jesus' ministry (Ryle, 3:64). John's statement that the Spirit "remained upon Him" shows that this was not a temporary arrangement, but that Jesus' entire ministry would be characterized by the fullness of the Holy Spirit. By living as a man in dependence on the fullness of the Holy Spirit, Jesus showed us how we should live. He is uniquely God's anointed one (= "Messiah" or "Christ").

SERMON: "Why Do You Stay?" ... Pastor Michelle started off her sermon today with a question: Last week I invited you to stay and touch the waters of Baptism in the font. Did you take any with you? *I heard her say it, I wrote, did I do it? No. Absolutely no excuse, I forgot. I feel so ashamed, Richard.* Moving on. Why keep coming back to church week after week. Are you/we, looking for something bigger? Did you take anything away from the sermon last week? What did you hear that you could share? Is it possibly something unexplainable, something bigger than all of us, what is it? These are not trick questions but if I knew the answers perhaps I could serve you better. What draws me to the church? I make no judgements, I have no expectations, I'm just like you for that matter. What draws me to service work, to Love of God, to compassion. Perhaps the same as the ambulance drivers, EMT's and helicopter pilots that landed here Thursday night with a trauma patient to take them to a hospital. Why do I stay with God, why do any of us? John said, here comes Jesus, he evangelizes Jesus, like a Lamb of God, who takes the sins of the world away. He says to the people, what are you looking for?

January 19th 2020 Service Continued Page 3

John said, here comes Jesus, he evangelizes Jesus, like a Lamb of God, who takes the sins of the world away. He says to the people, what are you looking for? They answer with a question, Where are you staying? Come I will show you. He makes disciples out of them. Sharing, witnessing, it's risky business... you have to walk the walk and talk the talk. If we stay, we have to stay connected. Monday I got an email... with an interesting disclosure. It said I have a sister, she knew. This is what it means to be vulnerable. Life is easy when things are going well, but not so easy to share your space when things are not going so well... Looking back a couple of weeks ago the wise men followed a star to a path which led them to the baby Jesus. What are you looking for in your life? Your soul's deepest desire. Disciples reply was with a question, where are you staying? Just come and see. In other words put aside your worldly goods and come in faith. This means letting go. Letting go of our judgement of ourselves and others. Not judging by looks, but by deeds. Well today I have an answer. I am love, I am compassion, I am the child of the loving Son. I am, because you are. This is a presence that is shared among us. Come, see, show and share. Amen



HYMN: "Just as I Am, Without One Plea" ...Words: Charlotte Elliott, 1835; first appeared in The Christian Remembrance, whose editor Elliott became in 1836. The last verse is from Elliott's Hours of Sorrow Cheered and Comforted, 1836.

CALL TO OFFERING: Genesis 28:20–22 Then Jacob made a vow, saying, "If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my Father's house in peace, then the Lord shall be my God, and this stone, which I have set up for a pillar, shall be God's house, and of all that you give me, I will give a full tenth to you."



DOXOLOGY: Praise God from whom all blessings flow; Praise God, all creatures here below; Praise God for all that love has done, Creator, Christ and spirit one. Amen

PRAYER OF DEDICATION: We give thanks, O' loving God, that you have placed in the hearts of your faithful people, the gift of generosity and the desire to do your will. Use these gifts to proclaim good news to every nation and restore all people to Christ. Amen

HYMN: "My Faith Looks Up To Thee"... is an American hymn penned by Ray Palmer in 1830. The melody associated with this hymn is called OLIVET, composed by Lowell Mason. This is one of the most famous hymns from American history.

BENEDICTION: Go forth in peace for God in Christ has enriched you, with speech and knowledge and every spiritual gift, that God's salvation may reach to the ends of the earth.

POSTLUDE: "Recessional "Laudate Dominium" Wolfgang Amadeus Mozart: from Vesperae Solennes de Confessore. ... there are some beautiful renditions of this on You Tube, Vocal and musical you would enjoy listening to.

JANUARY 26, 2019 SERVICE JENSEN BEACH COMMUNITY CHURCH UCC

No matter who you are, or where you are, on life's journey, you are welcome here.

PRELUDE: "How Can I Keep From Singing," There is an endless song, echoes in my soul, hear the music ring, and though the storms may come ... By Chris Tomlin...

Played by The JBCC Bell Choir Ensemble.



WELCOME and ANNOUNCEMENTS: Pastor Michelle R. Carter welcomes everyone and remarks its nice to see so many new faces back for the season. No matter who you are, or where you are, on life's journey, you are welcome here.



She reminds all that the Leadership Ministry Team will meet in the Fellowship Hall Library/ Meeting Room on this Tuesday at 6 PM. You are invited to attend the **Thursday Community Dinner at 5:30**. Last week they served 48 dinners and only had 4 volunteers, so if you have some time, show up at 4:30 and help with the set up and clean ups after dinner. We could use your help. A memorial service will be held for **Sandy Brown**, this Tuesday at 11 AM, here in the sanctuary. **Jackie Townsend** announced that today was her Birthday, and invited us all over to Fellowship Hall for our **Super Bowl Soup Luncheon**. My favorite was the one marked, as *Earl Little's favorite soup*; not sure who made it, but it was **super-bowl delicious!**

PASSING OF THE PEACE: From the beginning Christians have exercised this practice. "Peace be with you" is a greeting Jesus himself used with his disciples (Luke 24:36; John 20:19, 26). The apostle Paul opened each of his letters with the words "Grace and peace be with you" (Rom. 1:7; 1 Cor. 1:3; 2 Cor. 1:2).

HYMN: "Arise Your Light Has Come" by David Danner...Awake, my spirit, Awake lute and harp, I will awake at the dawn of day. Arise, I will confess You, O Lord, among the nations. I will raise a psalm to You, for Your love, is wide as the heavens, And Your truth reaches to the skies!

CALL TO WORSHIP: *God is our light and our salvation; whom shall we fear? God is our shelter and refuge on the days of trouble, and our hope and joy on the days of celebrations! Day after day we seek God's face and the assurance of God's Holy Love. O God, do not turn from us or hide your face from us, be our guide and our light instead. Beloved God, enter into this worship in thanksgiving, for God, is among us all.

PRAYER OF INVOCATION: *Gracious light-bearer, into the shadows of our isolation you speak words of life and community. Challenger of our lives, you call us from places we call home, to lead us more deeply into the world you love. So that we may receive liberation in your word and be filled to overflowing to share your reconciling love throughout the earth. We pray in Jesus' name. Amen



PRAYER OF CONFESSION: *Gracious God, in Christ, you call us to unity of mind and purpose, but we confess that our hearts are often turned towards separation and division. We quarrel and engage in rivalries; we tear down our brother's and sister's in faith. Teach us to hold fast to those promises which draw us together in the spirit, so that we may proclaim the power of Christ's life and ministry with one voice.

ASSURANCE OF FORGIVENESS: Ephesians 1:7 "In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace."

ANTHEM: "God Is So Good", Douglas E Wagner...Sung this morning by JBCC Choir, Jann Smith Directing... This song was a traditional song throughout Africa before 1960. Paul Makai, a leader in the Evangelical Church in Namibia, transcribed the words to the hymn into his language; from which Marylyn Foulkes, a missionary with the SAGF/AEF (South African Global Fellowship/African Evangelical Fellowship - now under SIM) translated the text into English. *Dianne Shapiro, from John Freeman, former director of AEF Australia*

SCRIPTURE: Matthew 4:12-23 * Synopsis... Now when Jesus heard that John was arrested he went to Galilee. He left Nazareth settling in Capernaum. This fulfilled Isaiah's prophecy. In the lands of Zebulun and Naphtali the people who had been living in darkness now have seen a great light, that before were in the shadow of death. From that time forth Jesus began announcing "Change Your Hearts," for here comes the Kingdom of Heaven. Walking along the Sea of Galilee, he sees two brothers, Peter and Andrew fishing with nets, and say's, put aside those nets and follow me, I'll show you how to fish for people. Dropping their nets they followed Jesus

Page 3 January 26, 2020 Service Continued ...

and then they ran into James and his brother John, who were in a boat with their repairing nets with their father.. Jesus called and they dropped their nets, leaving the boat and their father. Jesus continued throughout Galilee teaching in synagogues. He announced the good news of the Kingdom, healing sickness and every disease along the way among the people.

SERMON: "O Master Let Me Walk With Thee"... Pastor Michelle starts out... Andrew, Peter, brothers fishing and then James and his brother, John. For those called to the ministry, it would seem to all work out just fine. Well just keep that line going, everything seems to fall in place here. When I started out I definitely decided I



was *not going to do* Parish Ministry. I was going to do it my way. I was sure God got it wrong, because he made me, right. He knows what I am capable of... Imagine all of these good little sheep running around you. They stare at you relentlessly until you feed them. There are many in with us, always in our lives don't you see. Envision the fisherman in the boats with their nets. **Most of us today would not just drop our nets, leave our boats and father and walk away from our livelihood.** Probably the only way of life we ever knew. We are like slippery little fish, always staying clear of the net don't you know. We didn't include God. Do you know or remember what I asked you all last week? **Come and follow me.** We try so hard to hold onto our ways. We think we are the smart fish, the one that never gets caught, we know how to avoid that net, don't we? Oh swim around happily in our own little aquarium where we feel safe. If I asked why you stay there in your safe little world, I would suggest it is time to swim

beyond - go and make fishers of others and then go into deep waters. There you will be able to swim free. I mean every fisherman has the Big Fish story. They would drop a line over the side of the boat and before you know it pull in this beautiful fish, only to take it out of the net and throw it back into the waters, where once again it can swim free. The net by the side of the boat describes us. Let yourself go... swim out there, swim back in search of God. Getting ready to Evangelize, spread his word. What if all the church would fit into my aquarium, let go and all allowed to swim beyond. Would some of us choose to go to a poor Central American country as missionaries and live, work and educate among the needy. It could be done in our own state. When we swim wherever free, our choices are endless. I request but one thing, change our hearts. When setting up a new aquarium, don't forget to *put God in the water*, after the sand, filters and little rocks, and feed his fish with love. It is this morning we learned to swim free, what are we to do? **Oh Master Let Me Walk With Thee!**



HYMN: "O Master Let Me Walk With Thee" by Washington Gladden 1879... O Master, let me walk with Thee in lowly paths of service free; tell me Thy secret; help me bear the strain of toil, the fret of care.

PASTORAL PRAYER followed by **THE LORDS PRAYER...**

CALL TO OFFERING: Heavenly Father, thank you that you can satisfy our every desire and need. Your word says that we should give honor to you with the first fruits of our wealth. Accept our tithes and offerings as a gift of worship to you. Multiply what we give for the effective growth of your kingdom. May Christ dwell in our hearts through faith. Amen

DOXOLOGY: Praise God from whom all blessings flow; Praise God all creatures here below; Praise God for all that love has done. Creator, Christ, and Spirit One...

HYMN: "Lord Make Us Servants Of Your Peace"... Traditional English ballad once known as O' Wally, Wally...

BENEDICTION: May the Lord bless you and keep you. May the Lord make his face to shine upon you, and be gracious to you. May the Lord lift up his countenance upon you, and give you peace.

POSTLUDE: Recessional on "Laudate Dominum" Parry/Broughton



"It is a known fact that God, does not deduct time on earth, from the amount of time one spends sailing"

Tuesday January 28th, 2020... A memorial service was held in the Sanctuary of Jensen Beach Community Church, UCC for Sandra J, Blaisdell Brown. Sandy as many of us knew her was born in York, Maine, on the coast, a little below Ogunquit. She was the daughter of Mr and Mrs Theodore Blaisdell, of York. Sandra was born in York on October 31st, 1943. She graduated from York High School and attended McIntosh College. She worked as a supervisor of EEG's (electroencephalogram), at the Maine Medical Center.

Sandy was a Deacon at the South Freeport, Church and here at JBCC. Often Sandy served together as Deacons with her husband Bruce, at JBCC for many years. Sandy was also often found in our kitchen, at coffee hour and special events. Sandy is survived by her husband Bruce, of 40 years and her brother George Blaisdell. She is also survived by many aunts, uncles, nephews, nieces and cousins. Although they did not have children of their own, their home was often filled with children and relatives.

Having visited Bruce recently, I learned that Sandy's family, The Blaisdell's, have quite a heritage. Having left from Bristol, England, on the ship "Angel Gabriel," Ralph Blaisdell and his family arrived at Pemaquid point, Maine, near Boothbay Harbor, on August 16th, 1635, and there, over night, a vicious storm wrecked and sank their ship. From there, most made the trip down to York and established their homesteads. For many years Sandy and Bruce attended National Conventions of The Blaisdell Clan, all over the USA . Every ten years they met in Maine.

Bruce said that he dated Sandy for nearly ten years, and one day took her to a house over-looking a creek, to the bay, in Freeport, and asked her opinion of the house he was thinking of buying. Her reply was, "I love it but you're not moving in there without marrying me." They kept their boat right off the river and actually sailed down to their summer home several times, here in Jensen Beach, keeping the boat, on the Indian River. If you have ever driven from Maine or even the Boston area, to Jensen Beach, you know it is quite a trip by car. Well, imagine sailing down, it is quite a voyage, taking weeks, depending on the weather, making stops at many ports, some longer than others, along the way. A small reception was held in Fellowship Hall after a well attended Memorial Service led by Reverend Michelle R. Carter. We all shall miss Sandy, so very much, and our condolences to Bruce, but by the will of God, she is finally at peace on her last voyage, reaching out her hand to His, on her journey home. Bon Voyage Sandy.



January 2020 Events In Photos at Jensen Beach Community Church,



Carole Roskilly, Coordinator of our 2020 Church Directory during last day of registration and photo taking. Wanda Gehlbach lending a hand.



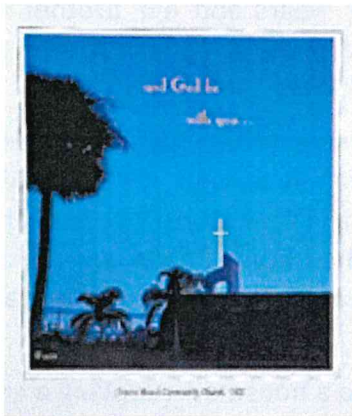
Dana, our Guardian Angel and Superior Acolyte, will be leaving us, to attend a Ft. Pierce Church. We shall miss her Sunday morning announcements about her accomplishments with the Martin County, Special Olympics program and her updates regarding her sister, father and family. She is surely going to be a blessing to her new church and we wish her God's speed and send her off with all of our Love and our Blessings.



"Milden" His bright face lights up every room he walks into. The way he has been hanging around the choir, I think we may have a budding tenor.



Our choir in Fellowship Hall prior to service where we take time to form a



This photo was taken late morning just before noon time, but with a little manipulation in my computer it appears to be early evening. It is entitled, **"And God Be With You."**

Richard Hersee



We thank our Pastor Michelle for her leadership and devotion. If you have some extra time to spare you might drop in and ask, "What can I do to help you with your work load Pastor."



Richard, our volunteer grounds person has found a way to attach the wheel barrow to his car so he can carry heavy loads around. He needs someone to donate inner tubes for the tires that keep going flat.



It is not often that the bell choir area and the chancel and choir areas are in a state where it might be convenient to clean and wax them, so Building and Grounds took the opportunity when the photographer left, to dry mop the them, wash them twice and apply two coats of floor finish, that contained carnauba wax to them. Soon we will do the Library/Meeting room as well.



Our Pot luck Sunday dinner was just wonderful with such a variety of foods as you can see from my plate above. All four sides of the table were filled plus we set up two more. Thanks Joanne for the beautiful arrangements.

PRESCHOOL

The Preschool is off to a great start for the New Year! The children were so happy to be back at school with all their friends. The teachers are keeping them busy with lessons and activities centered around the cold and snow.

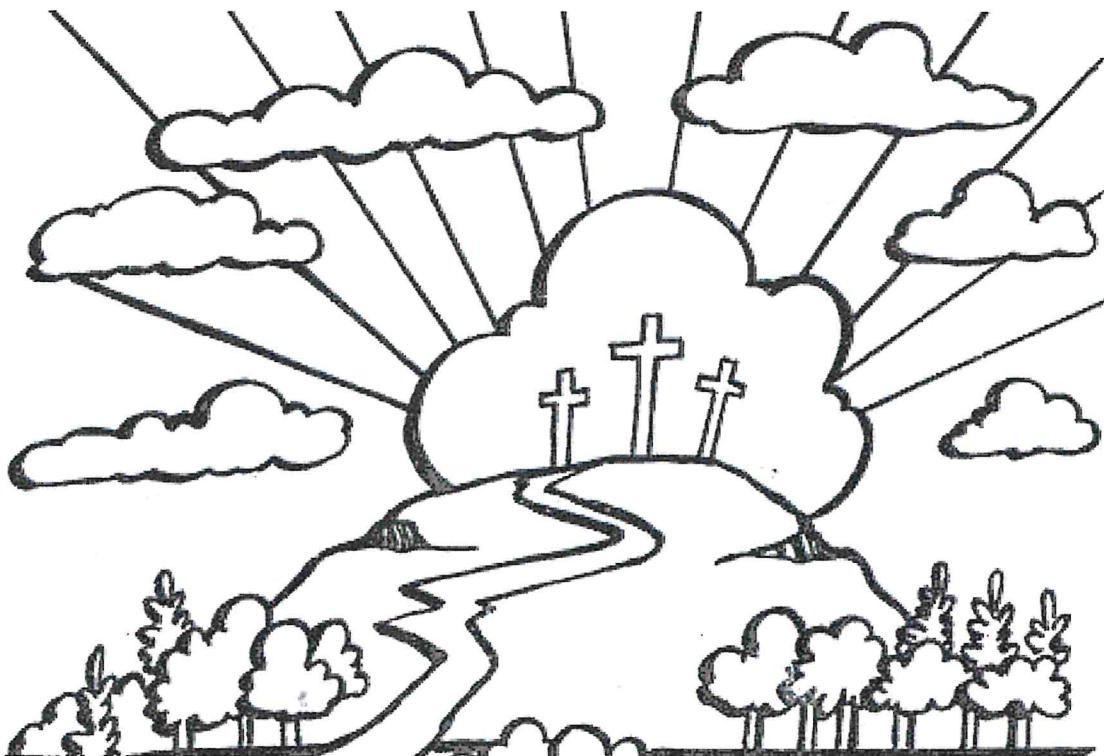
Miss Janele and Miss Heather's 2 & 3-year olds learned all about Artic animals and cold weather. They made some cute snowmen, an artic fox, snowy owls, and icicles. Their classroom bulletin boards were also filled with penguins and polar bears. They especially enjoyed singing Baby Shark and dancing to the Freeze Dance. They finished out the month with a cute teddy bear picnic.

Miss Eva and Miss Beth Ann's 3 & 4-year olds made some snowflakes, penguins, and with the children's handprints they made cute winter cardinals on a snowy tree branch. The children danced around to the Snowkey Pokey and had the most fun digging out polar animals from a big ice block.

Miss Stacy and Miss Gigi's Pre-K classes worked with the letters L, M, N, and O. The letter M was a big hit with counting, estimating and sorting M & M's. They also munched on mini muffins, marshmallows and milk. The letter N was just as fun. The children made nifty necklaces that they could nibble on. For letter "O" the children had fun trying to mix oil and water and found out it does not mix at all. They added food coloring and watched how the "color molecules" just floated in the water as well. The children had a great time taste testing green and black olives, working with opposites, and exploring the ocean for the letter O. The classes also celebrated the 100th day of school with a visit from the Taco Truck!

Miss Stacy, Miss Peggy, and Miss Piper also joined in on the fun with Aftercare. They continued the snow theme with the children. They created an adorable snow globe, tear art snowmen and cute children eating snowflakes. They finished out the month celebrating Dr. Seuss' birthday.

Sue Trimarco, Preschool Director



*ash
wednesday*

Service @ 7:00pm

February 26

MAUNDY
THURSDAY

7:00 PM
APRIL 9TH

EASTER
SUNDAY

10AM
APRIL 12TH

Birthdays

February

2/2 Jackie Townsend
2/4 Mary Badagian
2/11 Jan Townsend
2/28 Bruce Hare

March

3/9 Marguerite Kniseley
3/13 Kay Fenton
3/14 Ken Stiritz
3/14 Wanda Ghelbach
3/21 Howard Miller
3/22 Virginia Thomas
3/27 Donna Groom
3/27 Raymond Shing
3/27 Jody Miller

SHEPHERDS FOOD PANTRY NEEDS

-Canned veggies
-Canned Meats
(chicken, tuna)
-Soups
-Fruit cups/cans
-Peanut Butter &
Jelly
-Oatmeal
-Cereal
-Canned beans
-Canned pasta
meals
-Toiletries



The next Tower Chimes
will be printed April 1st.
Please submit articles
by March 25th.
Any articles and/or
pictures are greatly
appreciated!

Coffee Hour Schedule

2/16 Potluck
2/23 B&G
3/1 LMT
(Annual Meeting)
3/8 DEA/COMT
3/15 Choir/Potluck
3/22 B&G
3/29 Volunteers
4/5 LMT
4/12 Volunteer
(Easter Sunday)
4/19 Choir
4/26 B&G
5/3 LMT
5/10 DEA/COMT
5/17 Choir
5/24 B&G
5/31 Volunteers

PRAYER LIST

Carl Chandler
Carol Riley
Carole Walker
Charlie Stiritz
Family of Gert Wolfgang
Hal Goebel
Jen Bryant Cope
Joe Birt
Joyce Shell
Kathy Sala
Laurie Rocap

Macey Gaskins
Marguerite Kniseley
Nancy Lyke
Roda Guenther
Shianne Stiritz
Steel Henry Weston
Stephanie Altavillo
Virginia Thomas
Loren and Rachel Johns
Family as they continue
their missionary journey

Extended Care

Dorothy "Bebe" Wallace-Cabana at Jensen Dunes
1537 NE Cedar St., Jensen Beach, FL 34957



March



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 10:00am Worship: First Sunday Lent 11:00am Annual Meeting	2 5:00pm Praise Team 7:00pm Handbells 7:30pm NA FH	3 2:00pm Deacons 7:00pm Women's AA FH 7:30pm AA CH	4 10:45am Pre- school Chapel 6:30pm AA FH 8:00pm AA FH 8:00pm Alanon CH	5 4:30pm Dinner Prep- aration 5:30pm Community Dinner	6	7
8 10:00am Worship 11:00am Coffee Hour: DEA/COMT	9 5:00pm Praise Team 7:00pm Handbells 7:30pm NA FH	10 7:00pm Women's AA FH 7:30pm AA CH	11 10:45am Pre- school Chapel 6:30pm AA FH 8:00pm AA FH 8:00pm Alanon CH	12 4:30pm Dinner Prep- aration 5:30pm Community Dinner	13	14
15 10:00am Worship 11:00am Coffee Hour: Potluck	16 5:00pm Praise Team 7:00pm Handbells 7:30pm NA FH	17 6:00pm B&G 7:00pm Women's AA FH 7:30pm AA CH	18 10:45am Pre- school Chapel 6:30pm AA FH 8:00pm AA FH 8:00pm Alanon CH	19 4:30pm Dinner Prep- aration 5:30pm Community Dinner	20	21
22 10:00am Worship 11:00am Coffee Hour: B&G	23 5:00pm Praise Team 7:00pm Handbells 7:30pm NA FH	24 6:00pm LMT 7:00pm Women's AA FH 7:30pm AA CH	25 10:45am Pre- school Chapel 6:30pm AA FH 8:00pm AA FH 8:00pm Alanon CH	26 4:30pm Dinner Prep- aration 5:30pm Community Dinner	27	28
29 10:00am Worship 11:00am Coffee Hour: Volunteers	30 5:00pm Praise Team 7:00pm Handbells 7:30pm NA FH	31 7:00pm Women's AA FH 7:30pm AA CH				



Jensen Beach Community Church UCC

3900 NE Skyline Drive - Jensen Beach, FL 34957

Phone: 772-334-0716
 Preschool: 772-334-0815
 Thrift Shop: 772-334-1635
 Church Fax: 772-334-2935
 E-Mail: jbccoffice@gmail.com
www.jbccucc.org

Especially Prepared For:
 or Current Resident



Sunday Worship 10:00am

Pastor	Rev. Michelle Carter
Organ/Piano	Sharon Hare
Admin. Assistant	Jessica Merk
Preschool Director	Sue Trimarco
Thrift Shop Manager	Victoria Boyd

The **EMBLEM** of the United Church of Christ is based on the ancient Christian symbol known as the Cross of Victory or the Cross Triumphant. The cross surmounted by the crown and all of it atop the orb signifies Christ over all the world. The orb, representing the world, is divided into three parts to signify Jesus' command to his disciples: "You shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." On the perimeter of the emblem appears both the name of the church and the scripture text: "That they may all be one."



It is the **MISSION** of our church to honor God, as known through Jesus Christ, our Savior, by fulfilling the command to make disciples of people everywhere, in all that we do.

The **VISION** of Jensen Beach Community Church is to be happily working for the increase in the love of God and neighbor through sharing, teaching, outreach, and worship, while inviting all who wish to be disciples of Jesus Christ to join us in this privileged calling.